

Theory and the International System

Charles A. McClelland. Macmillan. 138 pp. \$1.50 (paper).

Following a lucid introduction about the place and function of theory, Prof. McClelland explains, analyzes and compares present trends in the study of international relations and traditional approaches to the subject. The volume is one of a series on "Government in the Modern World" which "seeks to put basic tools for understanding politics in the hands of the student."

Revolution and You

Sidney Lens. Fellowship of Reconciliation. 31 pp. 50c. (paper).

What Do You Mean Nonviolence?

Sue Gottfried. Fellowship of Reconciliation. 31 pp. 50c. (paper).

These two pamphlets are part of a series for use in discussions with high school age students. In the first, Sidney Lens discusses some revolutions of the distant and recent past, and argues that today, at the "intersection of three revolutions"—scientific, military, and the revolution of rising expectations—the only practical and moral way to live is "to join and help the revolution of rising expectations, to end the arms race, to resolve conflict by means other than war." Sue Gottfried examines the nature and uses of "peaceful weapons," citing examples of non-violent

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action from a Roman general strike in 260 B.C. to more recent efforts in South Africa and the American South.

Council Daybook: Vatican II, Session 4

Floyd Anderson, ed. National Catholic Welfare Conference. 454 pp. \$7.50 (paper).

The NCWC News Service has just published the final volume of a series which details, day by day, the discussions, deliberations, debates and decisions of the Council Fathers. Some of the speeches made and all of the documents promulgated during the sessions have been included, and a voluminous index to all three volumes can be found in this most recent and final daybook.

Christianity in World History

Arend Th. van Leeuwen. Scribners. 487 pp. \$8.50.

In the foreword, Hendrik Kraemer calls the publication of this book by a former Dutch missionary an "event." Its value, he says, is its comprehensive and scholarly "analysis of Western civilization as a unique phenomenon, in comparison with and in contradistinction to the great ontocratic civilizations—a uniqueness which can only be accounted for by the biblical-prophetic and Greek rational strains in it."

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